

CLERK'S OFFICE

APPROVED

Date: 7-18-00

Submitted by:

Chairman of the Assembly  
at the Request of the Mayor  
Department of Health and  
Human Services

Prepared by:

For reading:

JUNE 27, 2000

ANCHORAGE, ALASKA

AR NO. 2000-197

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE  
HUNDRED AND NINETY NINE THOUSAND DOLLARS (\$199,000) FROM THE  
SOUTHCENTRAL FOUNDATION TO THE FEDERAL CATEGORICAL GRANTS FUND (241)  
FOR EMERGENCY ALCOHOL SERVICES IN THE DEPARTMENT OF HEALTH AND HUMAN  
SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of One Hundred and Ninety-Nine Thousand Dollars  
(\$199,000) is hereby appropriated from the Southcentral Foundation to the Federal Categorical Grant  
Fund (241) for the Emergency Alcohol service system in the Department of Health and Human Services.

Section 2. This resolution shall take effect immediately upon passage and approval  
by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 18th day of July, 2000.

Ray Van Hemmingen  
Chair

ATTEST:

Lefane Ferguson  
Municipal Clerk

Department of Appropriation:  
Department of Health and Human Services \$199,000

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet

Ar 2000-197

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Appropriation from the South-central Foundation for Emergency Alcohol Services		DATE PREPARED 6-20-00	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM		
2	DEPARTMENT NAME DNHS/SSD/SAFE City		DIRECTOR'S NAME Stacey Sargent	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Mark Lessard		HIS/HER PHONE NUMBER X6519	
4	COORDINATED WITH AND REVIEWED BY		INITIALS	DATE
X	Mayor			
	Municipal Clerk			
	Municipal Attorney			
	Employee Relations			
X	Municipal Manager	W	W	6/21/00
	Community Planning & Development			
X	Finance, Chief Fiscal Officer		DM	6/21/00
	Management Information Services			
X	Office of Management & Budget		EC	6-21-00
	Property & Facility Management			
	Purchasing			
	Operations Manager			
	Cultural & Recreational Services			
	Fire			
X	Health & Human Services	Paul 6/19/00	Paul	
	Merrill Field Airport			
	Municipal Light & Power			
	Police			
	Port of Anchorage			
	Public Works			
	Solid Waste Services			
	Transit			
	Water & Wastewater Utility			
	Other			
		RECEIVED Office of Municipal Clerk JUN 22 2000 P.O. Box 196650 Anchorage, AK 99519-6650		
5	SPECIAL INSTRUCTIONS/COMMENTS  7.B.15. Introduction			
6	ASSEMBLY HEARING DATE REQUESTED 6/27/00		7	PUBLIC HEARING DATE REQUESTED 7/18/00